



~~Free Paid~~

Date _____

Please follow the attached instructions to avoid unnecessary delays.

Name Troy Richard Farris Home Tel: (509) 582 - 7043
Mailing Address 705 S. Hartford St. Work Tel: (509) 373 - 4393
City Kennewick State WA Zip +4 99336 + FAX: () -

☒ Same as above

Name _____ Home Tel: (____) ____ - _____
Mailing Address _____ Work Tel: (____) ____ - _____
City _____ State _____ Zip + 4 _____ + _____ FAX: (____) ____ - _____
Relationship to applicant _____

The applicant requests a permit to use not more than 1000 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of land irrigation, home use, and livestock watering. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 34, T. 15 N., R. 17 E., M. Per Phonecall 9 JAN 98 JPMK

Estimate a maximum annual quantity to be used in acre-feet per year: 300 acre-feet per year
(400 gal/min for 180 days)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: <u>N/A</u>	
Source flows into (name of body of water): N/A	Size & depth of well(s): 8" by 10" & approx 800ft

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

650ft south and 1050ft west of the NE corner of section 34

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	NE	34	15N	17E	Yakima			

For Ecology Use Date Received: OCTOBER 27, 1997 Priority Date: OCTOBER 27, 1997

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete By Date Returned By WRIA: 39

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
A well (8" to 10" casing) to a depth approximately 800ft which will provide water for home and irrigation of 40 acres. Irrigation will consist of both underground and above ground piping/sprinklers.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection 1 home and irrigation
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 39.5
- B. List total number of acres for other specified agricultural uses:
- | | |
|----------------------------|------------------|
| Use <u>home and lawn</u> | Acres <u>0.5</u> |
| Use <u>livestock water</u> | Acres <u>0.0</u> |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 40
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 10-20 Animal type horse, cattle (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From Yakima, follow highway 12 west toward Naches. Turn right 1 mile before Naches at the Allen Brother Warehouse, onto Allen Road. Follow road to stopsign, proceed through intersection and continue to follow Naches-Wenas Rd. up grade and down the other side. Turn left on Longmire Lane. Follow Longmire 1/4 mi, turn left on Conrad Rd. Then turn left off Badger Lane. Road will turn 90 degrees to right, property starts 1/2 mi.

Section 10. REQUIRED MAP

after ~~turn~~ turn on S side of rd.

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Currently holding an "Option to purchase real estate" contract for property with intent to purchase in Feb. 1998. The final sale of land has not been completed at the time of submission of the application for water rights.

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO
If no, submit a copy of agreement:

See Above

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Troy R. Farris
Applicant (or authorized representative)

10-22-97
Date

SAME (see 11A above)
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).